

The Biblical Moses as Gunpowder, Blasting-Oil and Dynamite Manufacturer

according to the testimony of the bible

The revelation of a 2500-year old world fraud

By Jens Jürgens

Publisher: Thiel and Wuzel, Nürnberg

Translator's address

Reading this booklet, one could almost get the impression, that there might be no love lost between its author Jens Jürgens and the Jewish people/nation/race. Only, stopping at that point would be missing out on the booklet's findings, well-referenced and interpreted Bible content. It does not even require much imagination, if any at all, to follow Jürgens' approach – this is just how obvious the whole swindle is.

At any rate, the vocational 'translator' that is yours truly, does not see it his task to cater to *anybody's* individual, personal 'sensitivities' when doing his work. Much rather, the supreme rule of translation, for this humble mortal at least, is this: **follow the original**, in every way possible.

A German native and resident of over forty years, he will translate many cultural aspects possibly unknown to a British or American native who is not at all familiar with Germany/German culture, for example.

So, if you find the repeated use of 'Jew this' and 'Jew that' instead of 'Jewish this' and 'Jewish that', or some other linguistic oddities, there was your reason – follow the original!

Btw, translation 'software' is just that – soft; it goes without saying that it has not found any application whatsoever in this here work – yrch! So-called 'machine translation' sounds pretty dopey just by the combination of words, and perhaps, albeit rather pathetically, it matches the needs of online 'communications' 'activities', but using it on actual literature is like throwing a pig with nothing else into the burning barn to get a 'beef Stroganoff' or 'duck à l'Orange' on the dinner table, permit the image, dear reader.

Also, 'copyright' is, if anything at all, strictly for so-called 'fictional' so-called 'literature' – regular facts cannot be 'copyrighted'. That would be like copyrighting life or water or sunshine or some other devil-worshipper nonsense. None asked, none given. Copyright, that is.

(If one seriously plans on making a living as a publisher *nowadays*, they'd have to be at least as prolific as Udo Walendy (while he was still among us), or Germar Rudolf, David Irving, Carlo Mattogno or that category, not only in terms of quantity, but more to the point – quality. This is before the *real* problems start, when they then start *actually* selling considerable numbers of units, i.e. are reaching a fairly broad audience, because if you can reach a *large* audience without being seriously troubled, you have nothing worth saying.)

And no, this work is not meant to assist your 'translator' in learning English. That would be like performing organ transplants to learn medicine – the other way around makes a pair of boots of course: *first*, you learn the language (or medicine), *then*, you translate (or transplant organs), and learn it some more by doing so *after* you've made sure you've *first* covered all the basics plus...

Seriously! – Someone recently opened up to me with just that credo, because they have German ancestors, apparently, and on their website, they give their name as 'probably' "light bringer"; but their name really translates to 'Mason'. And this was not about a comparative peace of cake such as this couple of dozen pages booklet here, but a full-blown, very well referenced, several hundred pages long work on mostly medieval history; while a self-declared former builder has an ambition to become a publisher, for 'copyright' money, money, money, despite appearing to have trouble distinguishing 'its' from 'it's', for example.

And people laugh when they are told that there has no dumber human crop ever walked the Earth than right now, probably because we have 'smart' phones now. 'Smart' phones are of course only ever smart, and then considerably smarter than their users, when *actually* used, turning the user into a data farm, plus gradually getting them to rely on its availability to an extent that frighteningly resembles heroin or alcohol addiction, for example. As for the 'benefit' of a 'smart' phone to the user: there is none worth mentioning. Information gathered from the mainstream is hopelessly censored and manipulated – on exactly *all* major channels. Users merely give away more and more of themselves, ultimately including their ability to actually think for themselves. It's a horror nightmare!

Finally, square brackets [] are exclusively translator's edit, as are the endnotes. Also, there have not been any changes to Jürgens' bible referencing whatsoever, down to the last comma and semicolon, which you can check for yourselves easily enough. Probably pressed by some form of Jewish haste¹, Jürgens forgot to tell us which particular Bible he'd been using. Not that it really matters...

Hoping that you, dear reader, will find this intro short enough to be useful/relevant as well as the work worth reading.

Friedrich August Wilhelm Erxleben d. J.

Swindon, UK, Summer '2023'

Foreword

Within the German people, the realisation has dawned, that it has to thank international Jewry for its entire misery. A stately amount of scientific literature has delivered proof, that Judah, for achieving world domination, has instigated the world war which had long been comprehensively prepared, that it had set all peoples against the Germans in order to wrestle them down and make them their slaves, that it is to blame for the humiliating peace of Versailles, and that with the aid of its bolshevist-spartacist-communist protection army, it wants to seize governmental power and eradicate christian culture.

Although the German people know this to a large extent, they nonetheless look anxiously across to the sinister international people, which, by its tight organisation under secret leadership, and with the help of the by it founded, in secrecy by Jewish leaders managed orders of freemasonry and Jesuits, has worked out how to gather all economical and political power on Earth in its hands.² After all, it has been raised according to a crazy delusion based upon bible falsification, that the Jewish people be the 'chosen', 'holy', 'Royal', 'untouchable' people, to whom alone the living only God had revealed himself; the Jewish priest and army leader Moses is supposedly the mediator between God and humans; our saviour Jesus Christ supposedly originates, as does the mother of God, Mary, from the vicious Jewish people, and is supposedly a Jew, and the God of the Christians is supposedly the equivalent of the Jewish Old Testament God Jehova.¹

The power of Jewry rests on these deceptions and history falsifications. And on a daily basis, church and school give it their utmost effort to drum these history errors as historical and divine truth into the heads of the German people.

They [church and school] are the shield and magic hood behind which the from Egypt expelled rapacious desert people is hiding, in order to peacefully rule, rob and plunder its christian host peoples. On the following pages, I will deliver biblical proof, that Moses was no mediator between God and humans, but a daring adventurer and giant swindler without a conscience, that the cruel God of the Jews has *nothing* in common with the Christian God of love, that he appeared to the Jewish people of Moses in the guise of a "terrible, consuming fire", and that this was nothing but burning gunpowder, nitroglycerin and dynamite, but that

¹ The reader will learn about the truth on all these falsifications and deceptions from the work: BALDUR UND BIBEL. WELTBEGEUNDE ENTHÜLLUNGEN ÜBER DIE BIBEL. Germanische Kultur im vorjüdischen biblischen Kanaan und ein Christentum vor Christus. [BALDUR AND BIBLE. EARTH-SHAKING REVELATIONS ON THE BIBLE. Germanic Culture in pre-Jewish biblical Kanaan and a Christianity before Christ], with 36 illustrations. [By Friedrich Doellinger, '1920']

the arc of the covenant was Moses' carefully guarded and carried-around gunpowder and dynamite box, and finally, that the tabernacle of covenant was Moses' gunpowder and dynamite factory.

If we are permitted to attribute credibility to the biblical reports – and we must, according to the clerical teachings – then, Christians would be through with the Jewish "tribal idol" Jehova, and with him, his allegedly "chosen" holy Jew people. However, if we do not believe the Old Testament in its historical depictions, then it stops being a source of belief for the Christian, and then, we are no longer permitted to attribute the Old-Testamentarian prophecies to Christ; the laboriously constructed connection between him and Jewry collapses. Even a theologian will not be able to get over these two sentences. And we must demand that the clergy and all teachers make a stand here, if they do not want to attract the allegation of deception of the German people.

Even the Aryo-Germanic Christ has already realised that the Jew God has nothing in common with his father of love. Tellingly, he calls Jews children of the devil. Never does he utter the name Jehova, and when the hatred of the Jews had nailed him to the cross, then, in his most desperate need, he prayed not to the Jewish fire idol Jahwe-Jehova, but he calls upon the Aryo-Germanic God of Light of his Germanic tribal brothers Eli-Elihor.

A world revolution, a dawn of the Gods is preparing itself. The primeval struggle between good and evil, God and devil, Ormuzd and Ahriman, light and darkness, between christian-Germanic and Jewish world view³, between the christian-Germanic idealism and the Jewish mammonism/materialism will be fought out.

Christ wants that we seek the truth. And the truth will set the Germans free, free from the overbearing load of a 2000-year old gigantic swindle which broke their backs, and stifled their cultural ascension for 2000 years; free from the Jewish mammonism and materialism that is morally unnerving and de-christianising it; free from the influences of Southern cultures, and free from the forced rule of world Jewry.

The truth will effect it to fall, and from the rubble of the old world, a new one will form, in which, may there live Germanic-christian justice.

Hamburg, autumn 1921

Jens Jürgens

The in the 6th to 3rd century b.C. into Egypt immigrated Aryo-Germanic Northerners⁴ created a culture there, which even today fills us with amazement. Their buildings, which in part can still be seen today, arouse the adoration of our most prolific architects. In terms of knowledge and utilisation of the forces of nature, they had made remarkable progress, in some things more than we [today]. Even today, our paint industry does not know how to produce colours as durable and beautiful as the Egyptian priestly chemists did. The paints used in the tombs of the 6000-year old pyramid of Neh Vermed still look as new today. Even today, our doctors and chemists do not know how to embalm corpses as well as the Egyptian priests did. These latter also knew forces of nature and laws of nature, which we today do not know yet.⁵ Thus, our physicists today do not yet know⁶ the law of hydraulics by which Egyptian building artists designed some of the water mains. Their knowledge of astronomy was also advanced. Just how great the knowledge and skills of this class of priests were, can already be gathered from the fact that as early as 6000 years ago, they had mastered the arts of reading and writing, and that they knew electricity and lightning rods as well as the preparation of all sorts of oils, of beer, glycerine oil, soap, paper, glass, perfume, *and even the manufacture of gun powder and its use for fireworks, and a type of Greek fire* (consisting of raw oil, sulphur and saltpetre).

However, the Northerners kept their knowledge as the strictest secret. Their knowledge was their power; it guaranteed their dominion over the subjugated natives whose number was superior to theirs a hundred times over. With the annihilation of the class of priests belonging to the Nordic race, the entire great culture had to go under, and only measly remainders of the knowledge of our former blood and tribal companions in Egypt have come upon us, by the since only a few decades legible inscriptions in the above mentioned buildings, and by the thousands of years old scripts⁷ found in tombs and in Tel-Amarna and on the island of Elephantine.

Around 1800 years b.C., a horde of Indian gypsies invaded the beautiful and rich Egypt.

The Egyptian priest and history writer Manethon reports on this: "From the East, in an unexpected manner, people of low origin appeared, who bravely invaded our country and took possession of it by violence, without having found any serious resistance. After they had taken the power holders as prisoners, they burned our towns, destroyed the divine residences,

and did all cruelties to the inhabitants: some were slain, the wives and children of the others were made slaves."

A primevally old Egyptian script^{II}, stored in the British Museum, calls these intruding Arabian herders' peoples Klad-tu, i.e. cow people. In the Egyptian history, they are denoted "Hyksos" (herders' peoples). *These "cow folks", an Indian gypsy people, are the ancestors of the nowadays Jews, not, as the Jewish history writers have been lyingly telling us for thousands of years, that they, the Jews, be the Germanic people of the Israelites, who, historically provable, resided in Egypt in Kanaan even before the invasion of these Jew cow folks. In Egyptian tombs, wall paintings were found, which depict these ancestors of the Jews in glorious colours. They resemble the nowadays Jews to the T: black- or dark-haired, slightly dark skin tone, and a big, bent Jew nose, which lent the face a predator bird appearance.*

These Jews succeeded in permanently settling by the Eastern mouth of the Nile, in the land 'Goshen'. Starting from here, they continually set at unrest the remainder of Egypt with their raids. They became a public calamity. The Jews were pushing for all institutions of public life. They grabbed the entire trade for themselves, especially crop trade, turned the very ground into tradeware, drew all the money for themselves, they were the usurers and bankers, they pushed for the civil servant positions, became ministers – like now in Germany – even priests and Kings⁸. By mercenary troops, they kept the sucked-dry Egyptians in check⁹.

I. Mos. 47, 11-27, vividly tells of Joseph, the Jewish Finance Minister and Imperial Chancellor, who during years of need, by unheard-of cruel crop usury, made the Egyptians lose all their money, their cattle, all their land, all their possessions, and all their personal freedom. He was Egypt's Rothschild, a crop and land usurer, and a major stock exchange man. From Egyptian history, we know exactly, *that under the rule of the Jews, a moral decay and the economic ruin of the country occurred.* The hustle and usury Jew ruled Egypt economically and spiritually. The hatred against the usury foreigners (antisemitism) grew boundlessly.

Then, after approximately 200 years, a new King emerged in Egypt, "who knew nothing of Joseph", i.e. who did not want to know anything of the people exploiter Joseph and his usurious compatriots. He organised and strengthened the resistance of the Egyptian

^{II} Such an oftentimes 3-6000-year old Egyptian script is called "Papyrus", because it is written on paper.

people against the foreign oppressors, and reinstated military education for the Egyptians. After great economic misery: failed growth, swarms of locusts, insect plagues, draught, the plague and others, had raised the embitterment of the exploited people against the foreign invaders, who were called the originators of the plagues¹⁰, to boiling temperature, the Egyptian King Amosis of Thebes, the founder of the 18th Kings' Dynasty, succeeded in the year 1350 b.C. in driving the Jews back to the East into the Arabian desert again. (II. Mos. 13, 18) That was the first historical Jew persecution and Jew expulsion in full scale. Of course, the Jewish sons of the desert dragged away with them heavy bounty. (II. Mos., 12, 35 a. 36) *What the Bible tells of the oppression of the Jews in Egypt, is skilful history falsification by Jewish rabbis. The Egyptians were the oppressed, just like now we Germans are, not the Jews.*¹¹

The Leyden papyrus states that Egypt's real cultural prime, by the rule of the leprous, conscienceless Jew people, morphed into a time of the greatest corruption, the saddest moral decay and boundless excesses, and that a total upheaval of the societal state of affairs was the result. (Like now in Germany.)

According to the Jewish history writer Josephus and the reports of the Egyptian priest and history writer Manetho (Agion I, 26), the Jews were raging in the land so shamefully, that Pharaoh Amenophis killed many, and chased the remainder up to the border to Syria. Their leader, who gave them constitution and laws, was called Mesu-Moses.

The Greek history writer Diodor also reports (Fragm. Lib. 34), that the Egyptians, in order to cleanse the land, had thrown the "leprous, curse-laden" Jews across the border.

According to the reports of the Jewish history writers, who falsified the Bible in favour of the Jewish people, their leader's name was Moses. In reality, his name was Mesu^{III} with the nickname Hasarsyph (bei Manetho = Osarsyphos), i.e. "little reed basket". Thus Mesu, the little reed basket. This Moses or Mesu, presumably the bastard of a King's daughter and a Jew, has been raised and educated by priests at the Pharaoh's court. Just like nowadays, back then as well, the Jews had succeeded in getting access to all sorts of schools and public offices, and thus, Moses was initiated into the deepest secrets of the Egyptian priests, all their secretly kept teachings, chemical and physical arts (magic arts). He even became – which would previously have been unheard of and impossible – the son-in-law of

III See Helmolt, Weltgeschichte [World History]

an Egyptian priest (Jethro). In the following, this turned out to be of the greatest significance for the Jew people.

During the expulsion of his tribal mates, Moses fought a tough fight with himself (comp. II. Mos., 4). By appearance, by being raised and educated, he had become an Egyptian, by race, he was a Jew. In the struggle in his innermost, the voice of the blood, the race, won. Moses joined his expelled Jewish people's companions. With his comprehensive knowledge and skills, he had to become their leader. Just how he thought of leading and reigning his people, he had already long planned in solitude.

He was conceiving a great, daring plan. He wanted to make himself master of the Jews, and with them, conquer the by twelve ununited Germanic peoples' tribes, the Israelites, inhabited land of Kanaan, which he knew well from the lessons of his teachers. He wanted to create for his people a highly cultivated, flourishing, fertile land, "in which milk and honey flow", for himself however, he wanted to erect a shining, lucrative rule, and hustle together monstrous riches. For that, it needed a Napoleonic nature: bold, cunning, daring, ruthless, conscienceless, shying away from nothing. So was Moses.

However, it was difficult to bring the quarrelsome, dogmatic, from all sorts of racial precipitation hotchpotched people of the Jews to a tight, state-like order and to obedience, which was necessary for achieving his plans.

Initially, he made an attempt with goodness, to bring the constantly (according to the reports of the Bible) "moping", i.e. dissatisfied, revolution- and anarchy-minded (just like today still) Jews to order. He talked himself tired, "from morning until evening". (II. Mos. 18, 13 ff.) All was in vain. Then, in the desert, he received a visit by his father-in-law, the Egyptian priest Jethro, who was initiated into his secret plans. After thorough council, they both came to realise that Mesu could not reach his target on the previous path. Moses recognised that other means had to be utilised here in order to bring the people [orig. 'Volk', as in most cases of the translation 'people'] to order, to unconditional, blind obedience, to submission, and to turn them into a pliable tool in his hand. He had gotten to know such means in Egypt, and his father-in-law Jethro had made him realise. Always and forever, smart priests have understood how to befool the stupid, uneducated, ignorant people by daring teachings, which they themselves did not believe. They had shown to them terrible Gods, who could bring death and destruction to the people, shocked them with hell, death and devil, death court and other nonsense, which they themselves naturally did not believe.

However, they passed themselves off as God's mouthpiece and representatives. And the stupid people believed, believed all the more eagerly, the bigger the swindle was. They [the people] submitted themselves under the mighty hands of the priests, they toiled for them like bees, and willingly let themselves be steered like draught oxen. The more stupid and "religious" the people, the more splendid the good life of the priests. So in Egypt at the times of Moses, and in the whole world up to this very day.

This primevally old means of ruling and exploiting the peoples of the world – Moses, too, wanted to utilise it now. But his God had to be a terrible God, who sends his fear before the Jews. (II. Mos. 23, 27; V. Mos. 11, 25) He had to be something unprecedented, something fearsome (V. Mos. 4, 34), a God of fire, or even a terrifying, destroying, gorging, devastating, mysterious fire, a consuming fire. (II. Mos. 24, 17; II. Mos. 33, 9; V. Mos. 4, 24 a. 33; V. Mos. 4, 36; V. Mos. 5, 24 a. 26; V. Mos. 9, 3; V. Mos. 32, 22 a. 23, 41) His God should speak through the fire, through a remarkable, *destroying, shattering* fire (V. Mos. 4, 33 a. 36; V. Mos. 5, 24 a. 26; a.o.); he should be able to shatter anything that would not yield to his orders. (II. Mos. 19, 12 a. 22, 24) His sight should fill the poor human children with fear, terror and horror, and have a lethal effect, and should yet be invisible. (II. Mos. 33, 20) In order to achieve full effect, this God had to be an ardent one, he had to be religious and impatient, fanatical, had to shatter, annihilate, kill all opponents, followers of other dogmas, beliefs; he had to eradicate all Heretics and sectarians, had to rage against them with fire and murder. (V. Mos. 32, 4 ff.) One God – one belief! The God of Moses had to be a God of inquisition (clerical Heresy court), of Heretic and witch burnings, a God of impatience, of intolerance. Only in that way was Moses able to use him for his purpose.¹² We only need to check in V. Mos. 13, and in chapter 28, 15 ff., how horrible, shocking, blood-thirsty, fanatical, loveless, devil-ish this God Jahwe was, whom Mesu intended to serve up to the ignorant Beduine people. We shudder before such an abyss of malice, inhumanity and depravity.¹³

The plan had been thoroughly thought over by Moses. Jethro had approved it. It could not have been any smarter, more cunning and practical. – In the eerie rocky wilderness by Mount Sinai, far off of other peoples, in the solitude of the desert, this is where the plan should be carried out, this is where the dress rehearsal should take place, *and the big swindle and fraud should unfold, which captivated the spirit of humanity for millennia, which brought untold misfortune over countless peoples, especially the German people, up to this day.*

The play that Moses and his helpers' helpers put on show at Mount Sinai is one for laughing oneself to death, but also for crying.

On Mount Sinai, the fire and people's God Jahwe was meant to be presented to the stupid people for the first time on a large scale in all its power and terror. *For the representation of his terrible God Jahwe, who should be a "consuming fire", he used gunpowder and dynamite, whose preparation he had picked up from the Egyptian priests.* Darwin, the great scholar, has already uttered this suspicion.

Around the whole of Mount Sinai, the area was fenced off. Nobody, neither man nor beast, was allowed across this fence, nobody was allowed to step on the mountain, or even touch it, by penalty of death, "but he shall surely be stoned or shot". (II. Mos. 19, 12, 13-32¹⁴, chap. 34, 3) Theatre actors Moses and Aaron had to remain undisturbed at the top of the mountain. Two days it took them to carry out the necessary preparations to this gay spectacle on the mountain. They placed gunpowder and dynamite mines, made installations for fireworks in a manner such as known to the Egyptian priests. Their student Mesu outdid them in cunning and malice. "For on the third day", Moses announced to the people, "the Lord will come down upon Mount Sinai in a thick cloud in the sight of all the people". (II. Mos. 19, 9-11) For a dignified reception of the God, "the people [should] wash their clothes [...] and no man is to touch their wife!" (II. Mos. 19, 10 ff.)¹⁵ Plus some more of this kind of hokus pokus.

On the morning of the third day, a right terrible thunder and lightning was rising on the mountain; Moses' helpers' helpers had set off numerous gunpowder and dynamite mines. A cloud of smoke enveloped the peak of the mountain. "The God Jahwe had driven down upon the mountain." Glorious! – The sound of a strong trombone was heard, i.e. Aaron, on the mountain with a trumpet, gave the signal to open the show. Enormous terror filled the people when the booming noise of the explosions shivered through the air and shook the ground and the entire mountain. (II. Mos. 19, 18 ff.; Psalm 68, 9¹⁶) Moses then swiftly lead the intimidated stupid people out from their camp to the mountain. (II. Mos. 19, 17) Fire rose up from the mountain, the mountain was enveloped in gunpowder smoke, and it was shaking from the enormous explosions. Upstairs, Aaron blew the trombone harder, at the top of his lunges. The trumpet sounds were the signals for when another mine was to explode. Swiftly, Moses spoke with his fire-God Jahwe, and the latter responded to his obedient servant and mediator Moses promptly and timely with terrible, shattering explosions. (II. Mos. 19, 18 a.

19) Fear and horror filled the ignorant Beduine people. All of a sudden, the explosions stopped. A signal called the theatre director Moses upstairs. Moses fixed the mines again, came back down, and repeatedly warned not to step on the mountain, only he and Aaron were allowed up, all others, the Lord would shatter. (ibid, verses 20-25) The explosions now carried on, thunder and lightning increased, the mountain was smoking, the trombone sounded from out of the cloud. The people flew from terror, and submissively begged Moses, "you speak with us, and we will hear, but let not God speak with us, lest we die". (II. Mos. 20, 18-21) The purpose of this exhilarating theatre show, of this dangerous comedy, was fulfilled. Terror and horror had gripped the people, fear had paralysed their will, their power to act. Just like the Indians saw Gods in Columbus and his companions, when the latter fired off their guns and cannons, the Jews now saw in Moses a sort of semi-God, in the terrible fire the God Jahwe! They submissively acknowledged the monstrous power of their national God, believed everything that Moses pretended, and, like sheep, did everything he demanded. In order for the people to not ever doubt the existence of their gunpowder-God, Aaron, Nadad and Abihu and the seventy eldest had to ascend God's mountain on the order of Moses ("God!", of course). Moses and his servant Joshua went ahead a distance further to the top of the mountain, in order to carry out the necessary preparations for the fireworks, lit the sulphur threads, and swiftly returned to the elders (II. Mos. 24, 13-18), the fireworks were ignited, and the elders were able to see with their own eyes that their God was a "consuming fire" (ibid, verse 17), and they witnessed this to the faithful people. At times, igniting the fireworks on the mountain appears to have been somewhat dangerous. One time, chief fireworker Moses' face got so wrangled, that the people were afraid to go near him. When he spoke to the people, he had to put a blanket over his face, this is how much the people were scared of his disfigured appearance. (II. Mos. 34, 29-35)

Now that the people had seen and heard their terrible God, bringing death and destruction, now that they had bowed down in faithful humility before "God's deputy on Earth" (the pope¹⁷ Moses), and vowed obedience to him, Moses was able to raise his head a little bolder. He fictionalised all the attributes to his fire-God that he could use for his purpose, and he put all the words and laws into his mouth that he himself would like to say to the people. The people had already been so intimidated, that he could dare turn an idol to dust, which the people had made for themselves, with his holy fire (gunpowder and dynamite). (II. Mos. 32, 20-24) He could also dare have killed 3000 of his compatriots in one day, who did not quite want to believe in his God, i.e. who did not quite want to obey – the

smarter ones amongst the people – by his helpers' helpers, the Children of Levi. (II. Mos. 32, 24-30) *He threatened those who taught something different than he did, with terrible, horrible punishment. Those who tried to educate the people, he threatened with death.*

Parents had to throttle their children, children their parents, husbands had to mercilessly kill their wives in their arms or their best friends, when those dared doubt the existence of the gunpowder-God Jahwe, or believed or heard other teachings. (V. Mos. 13.) Quite the way certain popes went about things. The Jew pope Moses had the enslaved people swear terrible modernist oaths, so they would never ever believe anything that he did not teach them. All laws that he gave the people, he presented to them as those of the God Jahwe, and, under a lot of hokus pokus (e.g. the sprinkling of blood), he had the people swear an oath on them. (II. Mos. 24, 3-8) Thus, the conscienceless man established and strengthened his great power.

The people who had been made humble and faithful by now, viewed their leader Moses as the mediator between God and the humans, as God's deputy and mouthpiece on Earth (like the pope). Now he could dare establish the goal of all priests, the rule of the priests over the people and the state, as the highest legal principle. So he had seen it in Egypt. The dirty sons of the desert and "cow people", he declared a "holy people", a "priestly" Kingdom. (II. Mos. 19, 6) He proclaimed the priest state (the church state), the goal of all those, who see in religion merely a means to wealth, high life and dominion. In order to lend the priest state the exterior shine, which of course never fails in its effect on stupid people, he ordered for his priestly helpers' helpers precious, glorious, striking attire, similar to how the Egyptian Ammon priests wore them, and similar to the ones found still today in the catholic church. One simply does not believe, just what from the Jewish church one finds in the christian one. Naturally, it turned out to be necessary to erect a most precious temple (the Jew church or tabernacle) for the illustration of the power and glory of Jahwe and his priests.

Also for another reason. By ample use at the show on Sinai, the great supplies of gunpowder and dynamite brought from Egypt had badly withered away. The gunpowder and dynamite box (i.e. the most holy! The arc of the covenant! [simply 'arc' in the following]) had become rather empty. The supplies of "holy fire of the Lord" had to swiftly be complemented. They were needed to keep down the eternally moping, i.e. revolutionary-minded Jew people.

But how could one manufacture gunpowder and dynamite and Greek fire in the midst of the people? Would the secret not have to be given away, was there no potential for grave misfortune?

The solution to this question did not cause the hard-boiled Jew pope Moses any difficulty. For the manufacturing room (laboratory), the "invisible" God Jahwe's residence was used, which nobody was allowed to enter, except Moses and his helpers' helpers. (II. Mos. 33, 7-11; IV. Mos. 3, 10)

So, the tabernacle was a laboratory for the production of gunpowder, blasting oil and dynamite on a large scale. For reasons of secrecy and danger, it was set up far from the camp (II. Mos. 33, 7), and was under continuous surveillance (II. Mos. 33, 11). Entrance was even forbidden at the penalty of death. (IV. Mos. 3, 10)

Catering to its double-purpose, the tabernacle had to be a very big and very expensive structure. It devoured hundreds of thousands. (II. Mos. 38.) The tabernacle was lousy with all sorts of necessary equipment for the manufacture of the explosives; it contained oodles of [ash] pans, shovels, basins, hundreds of fire pans, all [made] from bronze. (II. Mos. 38, 3; II. Mos. 27, 3; IV. Mos. 16, 17)

As is well-known, the tabernacle consists of three parts: the forecourt, to which eventually even the stupid people were graciously granted admission once in a while; the holy (the gunpowder and dynamite workshop, which only the priests were allowed to enter; and the most holy, to which only Moses had access. In the most holy, Moses' gunpowder box, i.e. the arc, was stored. It was of considerable size: 2 1/2 ells wide, and 1 1/2 ells high.¹⁸ It was also equipped with electrical apparatus. We know of course, that the Egyptian priests and Moses knew electricity. Whoever touched the arc, was hit by an electrical shock. (II. Sam. 6, 6 a. 7)

Before the most holy stood the great holocaust altar¹⁹, 5 ells long and wide [250 x 250 cm or 8 x 8 ft., approx.]. It had four horns. Those were mortars, from which Moses knew how to fire stones via the gunpowder. (II. Mos. 23, 28; V. Mos. 7, 20; V. Mos. 8, 15; IV. Mos. 21, 6; Jos. 10, 11; Jos. 24, 12^{IV}) They also served for the defense of the most holy, i.e. the gunpowder and dynamite stock. Sometimes, the stupid people were shown the glory of God

IV According to Chinese history, around approx. 1500 b.C., Germanic, red-ish-blond emigrants "with blue eyes" brought the secret of gunpowder manufacture to China. There, allegedly, the first cannon came into being 618 b.C., but probably much earlier.

Jahwe on the holocaust altar, i.e. a slow burning powder, giving bright fire, or Greek fire, the "fire of the Lord", was ignited on the altar. (III. Mos. 9, 23 a. 24; 10, 1 a. 2) And the stupid people enjoyed, how the fire came from the Lord, and how it consumed the burnt sacrifice and fat on the altar.

However now, just how did Moses manufacture gunpowder? May the reader find the solution to the riddle by way of the Bible itself. According to II. Mos. 29, 36 a. 38, every day, one oxen and two lambs were to be sacrificed in the tabernacle for the atonement of the people. By punishment of death, the stupid "cow people" were ordered to bring all cattle they wanted to slaughter, to the priest (Jewish butcher [orig. 'Schächter']). Only he was permitted to slaughter it in the tabernacle for "God's honour". *Pouring away of blood or eating it was forbidden by punishment of death. All blood had to be brought to Moses, and was confiscated by him.* (III. Mos. 17, 3-16) The tabernacle must have literally been swimming in blood.²⁰ A terribly blood-thirsty God, the fire-God Jahwe of the pope Moses! With terror, one has to turn away from this idol of Moses. This is no God of love and mercy, who daily wants to swim in an ocean of blood. But this is how Moses needed his God for his swindling business. For what now did he need the monstrous masses of blood?

If blood is mixed on a heap with ashes, which, as is well known, contains potassium, or with potassium itself and animal products, fertiliser as well, we soon get on the heap a white salt, potassium nitrate (KNO_3), the way it shows on cattle stables and in deserts. However, potassium nitrate mixed with carbon and sulphur makes gunpowder. Now, all blood had to be poured over the heaps of ashes before the holocaust altar by the priests, or over the heaps of ashes, which had been installed outside of the camp, in a pure (i.e. holy) location, which nobody was permitted to enter. (III. Mos. 4, 18) Other animal stuff and products as well: fat, meat, head, thighs, inerts and crap had to be brought to the ash heaps by the priests. (III. Mos. 4, 11, 12 a. 31; III. Mos. 1, 3, 15 a. 16; III. Mos. 6, 9-13; V. Mos. 12, 14, 18 a. 27) Those were the potassium nitrate production facilities of the archcrook Moses. On the peninsula of Sinai, there is an abundance of sulphur, ores containing sulphur, from which sulphur and sulphuric acid was readily gained. We know that the Egyptians, already before Moses, had the mine "Snefru" in operation.

Now we also know why Moses ordered his subjects to bring him all sorts of (previously shown) ores (II. Mos. 35, 24), also as heave offering, i.e. tribute, interest. (II. Mos. 25, 3)

All Moses had to do was mix the gained saltpetre with sulphur and carbon, the way he had learned it from the Egyptians, and the gunpowder was ready. So, for *this* and the production of sulphur, sulphuric acid from pyrite and such things – the oodles of pots and pans and ash pans etc. And Moses wrapped this entire gigantic swindle in the cloak of religion, with which, as is well known, anything can be covered – up to this very day. Cunningly, his gunpowder, Moses called incense ware, holy incense powder, ground powder, also "*the most holy*"! (II. Mos 30, 35 a. 36), "fire of the Lord". (II. Mos. 30, 20; IV. Mos. 16, 35, 37, 40; V. Mos. 32, 22, 41 a.o.) Its production as well as its use was forbidden by penalty of death. (II. Mos. 30, 38) Naturally! The business secret had to of course be kept at any cost by the hard-boiled gunpowder manufacturer Moses! According to II. Mos. 30, 36, the most holy, the arc of the covenant, the famously carefully guarded gunpowder and dynamite box served as storage location for the gunpowder.

Now, just how did Moses produce blasting oil and dynamite?

The reader can find this secret by way of the bible itself as well.

More than anything, they (the reader/s) will be struck by the monstrous, barely believable use of oil and fat in the tabernacle. As a gift and as heave offerings (i.e. church tax!), the stupid "cow people" had to bring to Moses "pure oil of pressed olives", allegedly for the "eternal light" in the tabernacle (read: gunpowderacle!) (II. Mos. 25, 6; II. Mos. 27, 20; II. Mos. 30, 23 ff.; II. Mos. 35, 5-8; III. Mos. 18, 12²¹), as well as the tenth²² of oil. (V. Mos. 14, 22 a. 23)

Also, all fat gained from slaughtered animals (suet), had to be brought to the priestly dynamite manufacturer. (II. Mos. 29, 22; III. Mos. 1, 8; II. Mos. 3, 3-5, 9-11, 15-17; III. Mos. 4, 8-9, 31, 35; III. Mos. 7, 30-31; III. Mos. 8, 16; III. Mos. 9, 10, 19, 20; III. Mos. 17, 6)

The people were forbidden, by penalty of death, to use the fat themselves, or even eat it. (III. Mos. 7, 23-25)

What did fire-God Jahwe do with these confiscated wagon loads of fat and oil? For what were those monstrous amounts of oil and fat necessary, which the people had to bring as gifts and taxes to the priests in the tabernacle? Allegedly for sacrifice! In reality, the chemist Moses prepared glycerine oil from that, $C_3H_5(OH_3)$. The latter, as is well known, is gained as a water-bright, colourless, sweet-ish oil during the saponification of oils and fats. It is very wholesome. It had already been known to the Egyptian "pharmacists"²³ (i.e. priests), and from

them, Moses had learned the manufacture. For saponifying oils and fats, i.e. for the production of glycerine oil, ash is also required however, and hence also the many ash pans and water barrels in the tabernacle. By the way, the use of soaps will have been beneficial for the constantly blood-stained priests. The Bible explicitly testifies, that Moses, on the order of his God, produced wholesome oil, that is, according to the art of pharmacists, i.e. according to the art of the Egyptian pharmacist-priests. (II. Mos. 30, 24 a. 25; II. Mos. 37, 29) Naturally, Moses declared the oil "pure and holy", like everything the regular folks weren't permitted to know. (II. Mos. 30, 25, 31, 32) The people were forbidden its production by penalty of death [talk about a one-track mind...]. Whoever produces glycerine oil, "shall be cut off from his people", i.e. shall be killed, the same as the one who would produce gunpowder. (II. Mos. 30, 32, 33, 37, 38)

Now, why did the blood-thirsty and fat-consuming God Jahwe, i.e. Moses, forbid the production of the wholesome oil, of which his dirty Jews were in such desperate need?

Moses utilised it for healing purposes, for which the priests had everybody pay them handsomely. (III. Mos. 14, 15 ff.) *Primarily however, he used it for the production of a terrible explosive: the "blasting water" (IV. Mos. 19, 21)²⁴, blasting oil or nitroglycerin, $C_3H_5(OH_3)$.* The latter is gained when mixing glycerine oil and nitric acid or sulphuric acid. Moses had both. Thus, the manufacture of blasting-oil was an easy thing for him in his laboratory. By mixing the blasting oil or "blasting water", as the bible calls it, with carbon, he gained dynamite, whose terrible explosive effect is well known to everybody. A knock, push, or heating up sets off the uncanny blasting-oil such as the dynamite. It lies in the nature of things that the production of these explosives came with a danger to life. So reports III. Mos. 10, 1-7, open-heartedly and graphically, how the sons of the chief fireworker Aaron: Nadab and Abihu were killed by a terrible explosion. In the tabernacle, they attempted the manufacture of a "profane fire", i.e. a new explosive, which "the Lord [...] had not commanded them", i.e. whose manufacture Moses had not taught them. The substance exploded and burned both of them. Consequence: great shock of the dynamite manufacturers. Despite his grave pain, the father Aaron had to keep silent in order to not give away the secret. The terribly mutilated corpses were kept from the sight of the people, and carried before the camp. The people were made to believe in "the burning which the Lord has kindled". (III. Mos. 10, 6) Naturally, the stupid people believe any swindle, after all. On the gunpowder and dynamite manufacturer Moses' orders, his helpers' helpers should "not drink wine or intoxicating drink when (they) entered the tabernacle, lest (they) die". (III. Mos. 10,

9) One can see how precarious the stay in the tabernacle, and how lethally dangerous the dynamite production was for those who had enjoyed intoxicating drinks.

Moses also ordered Aaron "not to come at just any time into the holy place inside the veil, before the mercy seat which is on the arc, lest he die". (III. Mos. 16, 2) The danger of explosion was too great, especially during the hot period. Every outsider was forbidden admission [guess what?] by penalty of death, only Moses' confidants: Aaron and his sons, were permitted in the holy and the most holy. (IV. Mos. 3, 10) The arc was "not to be touched by the Levites, lest they die". (IV. Mos. 4, 15, 19, 20)

In the following, only Aaron's son Eleazar was meant to produce glycerine oil, blasting-oil and gunpowder. (IV. Mos. 4, 16) Continuously, the tabernacle was guarded sharply in order to protect the secret. (II. Mos. 33, 11)

It was the knowledge of the manufacture of gunpowder, blasting-oil and dynamite on which the great power of the Jew pope Moses was founded. These explosives were his God Jahwe, whom he presented to the stupid Hyksos people on Mount Sinai in a gay stage show under thunder and lightning. Moses put in his [Jahwe's] mouth everything that he, Moses, himself wanted to speak or command! His laws – a pathetic excerpt of Aryo-Germanic laws in Assyria and Egypt – he made appear as God's laws. Nothing new! Smart priests have always done so, since there are humans. And by his terrible, blood-dripping, death and destruction threatening laws, the Jew pope Moses conquered for himself a monstrous power. All of the people were unconditionally obedient to him. When he went through the camp, all the people rose up, and respectfully bowed down to the ground according to Asian customs, and remained thus, until he had again disappeared in his laboratory (tabernacle). (II. Mos. 33, 8-10) A show for laughing oneself to death! One can barely drive up the swindle any higher!

The swindle was monstrously lucrative however. Moses was quite a hard-boiled business man, a real Jew, the ideal of a Jew and pious Englishman. [A most remarkable connection...] His priestly Kingdom was a shareholder company without any shares, for the exploitation of the stupidity of humans. Really Jewish! All his laws, which, as a precaution, he had his God Jahwe utter, were aimed at throwing monstrous riches into his and his helpers' helpers' laps. For the construction of his tabernacle, the entire people had to bring him gold, silver, precious stones, ores, precious cloth etc. (II. Mos. 25-30; II. Mos. 35) The for the tabernacle gathered gifts amounted to millions in value²⁵, several millions of which fell off for Moses and his helpers' helpers alone. (II. Mos. 38) What's more, precious attire. (II. Mos.

39) He also introduced a head tax of 22.50 M[ark]²⁶ (current value accordingly higher!) for all persons over 20 years of age. He who paid this tax should remain spared by plagues! (II. Mos. 30, 12-16)²⁷ A real gypsy swindle! Also, all first of the firstfruits, i.e. all fruit that had ripened first, had to be brought to "the Lord", i.e. his papal deputy, the gourmet Moses. (II. Mos. 34, 26) Moses was the model of a Jewish finance minister, the way some have already plagued many peoples. When it came to inventing new taxes along with all sorts of lying excuses, he was untoppable. For a religious oath, 100 to 200 M had to be paid. (III. Mos. 27, 3) He is the inventor of the abominable tenth from which the Bavarian farmers are still suffering to this day. Of all the seeds of the land, of the cereals, of the oil, of the fruit of the trees, of all animals etc., the "holy" (!!)tenth had to brought to "the Lord", i.e. his papal deputy, the archcrook Moses. (III. Mos. 27, 30-32; V. Mos. 14, 22-29)²⁸ It was even possible, like now in Bavaria, *to redeem the tenth*. (II. Mos. 27, 31-33) Nobody "*shall [...] inquire whether it is good or bad*". So, even as early as this, this Jew pope had thinking prohibited! Furthermore, the insatiable one had a ransom for all firstborn given to himself. In this manner alone, he and Aaron and his sons alone annually received 1356 shekel, in our money approx. 250000 M. (IV. Mos. 3, 45-51) All offences of members of the people were punished with atonement fees by the priestly judge, even grave moral offences could be redeemed with money, like in the medieval papal church, this continuation of Moses' institutions.^v (IV. Mos. 5) Everybody engaged-to-marry had to bring a sacrifice, i.e. pay special fees – to the priests of course. (IV. Mos. chap. 6) At the inauguration of the tabernacle it was simply raining gold and silver bowls for Moses, plus cattle en masse. By our money, the festivity may have made him around 1 million M in gifts. (IV. Mos. chap. 7) All heave, sin and food sacrifices belonged to Moses and his helpers' helpers; the children of Levi had allocated to them the tenth from the entire people. (IV. Mos. chap. 18)

When the Jews under Moses' leadership assaulted and robbed the Germanic Midianites, God Jahwe, i.e. his papal deputy, received approximately 3-4 million M worth of money, cattle and virgins (!!), "women who had not known a man intimately", as their share of the plunder. (IV. Mos. chap. 31, 27-35) Just what Jahwe was doing with this large number of virgin women from the Germanic tribe of the Midianites?? At any rate, his deputy, the Jew

^v According to the sin tax order of pope Innocenz VIII. (1484-1492), which contained 500 tax tariffs, what was to pay for was this: for the murder of a father, mother, brother or sister 1 guilder 12 pennies, for the absolvment of a Heretic 14 guilders 8 pennies; of a cleric for deliberate murder 2 gold guilders 8 pennies etc. (Corwin – Pfaffenspiegel 5th ed. [roughly '(P)Arsens' Mirror; 'Pfaffe' being an insult, being *the* derogative term in the German language for *any* cleric of *any* christian-only denomination, in use for way over 500 years to this day. Why in the blazes is there no English derogatory term in existence for christian clerics?!?!])

pope and millionaire Mesu received a cheap, richly equipped harem. And this swindling, cruel, lecherous harem owner and usurer Mesu is being hailed as the "mediator" between God and the humans! Is this not blasphemy? Moses received 32 Germanic virgins, the Levites 320, the other partners-in-crime 15680!! "Socialisation of the Germanic women" and Jewish girl trade²⁹ as early as 3000 years ago!!

We can see that the swindle, which Moses was operating, was a most lucrative business, compared to which the absolvment swindle was rather pale. His fire-God Jahwe swiftly turned the swindler into a millionaire. The greed, the ambition to become rich by swindle simply lies in the Semites' blood. This is why Moses had to act in this way. He now stood on the pinnacle of his power: rich, powerful, absolute ruler of a people who crawled in the dust before his feet wincing for mercy. He was probably not hoping for so swift a success. A stupid people can just be burdened with any nonsense. The bigger the swindle, the bigger the belief. Smiling, he could say: "The fairytale of my fire-God Jahwe has already made me a lot of money."

However, Moses seems to have stuck out his neck a bit too far, the exploitation of the people and the usury became a little too strong yet. "250 leaders of the congregation, men of renown", councillors and "honest people"³⁰, the way the bible fittingly calls them (IV. Mos. 16, 2), rose up against the oppressors. They may well have found out about the imposter Moses' secret, and said to him (ibid, 3): "You take too much upon yourselves (too boldly, you rob the people, the tax pressure is too great), for all the congregation is holy (not just you priests) [...] Why then do you exalt yourselves above the assembly of the Lord?" Outraged, they accused the priestly crooks of arrogance, greed, exploitation, thirst for power, fraud, such as Jesus did the high priests, such as a Savonarola, Huss and Hieronymus did the popes 2500 years later. From that shock apparently, Moses fainted. (ibid, 4) He realised that he was doomed, if he did not find the means to a rescue, and fast.

Time gained, everything gained! Swiftly composed, he summoned the "rebels, Heretics and modernists"³¹ before the tabernacle for the next morning. "[...] the lord will show who is his", they or Moses' supporters. At this moment, it was crucial to act swiftly, decisively and ruthlessly. The Heretics had to be eradicated with fire and sword, the uprising had to be battled down cold-bloodedly, and if streams of blood needed to flow.

The next day, when the 250 outraged ones were gathering with their censers before the door of the tabernacle, to wait for things to come, Moses went to the huts of Korah and

his rebellious company. The skilled actor had the people move away from their huts, and gave the following address: "If these men die naturally like all men [...] then the Lord has not sent me. But if [...] the Earth opens its mouth and swallows them up with all that belongs to them, and they go down alive into the pit, then you will understand that these men have rejected the Lord, and that I am really the deputy of the God Jahwe." (IV. Mos. 16, 28-31) A brief, anxious silence, then – a terrible noise, the Earth shook, and tore apart and pulverised the Korah company with all their possessions and covered them. (IV. Mos. 16, 32 a. 33) The gunpowder and dynamite mines, which the conscienceless crook Moses had planted by his helpers' helpers during the night, and the sulphur slow-matches lit during his speech, had done their terrible work. Shaken by horror, the people fled. The 250 "honest ones" by the tabernacle heard the explosion from afar, and saw their huts blown up. Before they could recover from the paralysing horror, the fire went out from the Lord (IV. Mos. 16, 35-40), that is, Moses had popped his gunpowder and dynamite mines there, too, and with his mortars, fired amongst the 250, and all were death's spoil. The conscienceless Moses triumphed. All his opponents, all outraged ones, Heretics and modernists and enlighteners were removed with one stroke, the danger had been deflected. The smartest ones, who have always been a danger to parsondom, lay dead on the ground. However, now the mob wanted to rise up against Moses and Aaron the next day. The latter fled to the tabernacle, in which the Lord suddenly appeared, that is, Moses and Aaron, the two dynamite heroes, utilised their gunpowder stock and their mortars (horns of the altar), and fired amongst the people with the terrible "fire of the Lord". (IV. Mos. 16, 41-50) 14700 people, without those who died with Korah, found their death. The stupid people were of course told that "the Lord had sent wrath". "Then Aaron ran, when enough blood had flown, into the midst of the assembly with censers, so the plague would stop."³² Naturally, the shooting stopped, else, one of the main swindler's would of course have gotten shot. The great Heretic court (the inquisition) of this de-humanised Jew pope Moses had done its duty. The people lay kicked to the ground, like the Germans in the Middle Ages and now after the world war [and the next one, too!]. The papal beast in human shape triumphed.

Triumphantly, he looked upon the terrible field of corpses before the tabernacle. It was smoking and steaming from the blood of the slain, and echoed from the lamenting of the mutilated. This left Moses untouched. His purpose was fulfilled. The flourish of the people destroyed, its backbone broken. His priest state, his priestly Kingdom was firmly founded. The by him founded shareholder company for the exploitation of the stupidity of humanity

was secured and paid fantastic dividends. He and his helpers' helpers had become millionaires, and they were able to live an existence free of worries, comfortable, with a fantastic annual income. His swindling thought of the fire-God Jahwe had carried rich fruit. He had greatly utilised for business the from the Egyptians stolen secret of gunpowder and dynamite manufacture. A true "Jew", this Mesu.

That Moses had known and used gunpowder and blasting-oil and dynamite, is clearly stated by the Bible in still other places.

During ebb tide, when he moved with his Hyksos (Jews, cow people) through the Red Sea, and the pursuing Egyptian army got too close to him, "the Lord looked down [...] through the pillar of fire and cloud, and he troubled the army of the Egyptians. And he took off their chariot wheels, so that they drove them with difficulty". (II. Mos. 14, 24 a. 25)³³, that is, behind the fleeing Jewish robber and mercenary people, Mesu planted gunpowder and dynamite mines, which brought terrible chaos and confusion upon the entire Egyptian army; the returning flood finished Mesu's work.

Later, he blew up rocks with gunpowder and dynamite, in order to create springs/waterholes. (II. Mos. 17, 6)

His "holy fire" destroyed the golden calf, which his desert sons had made for themselves during his stay on the mountain. (II. Mos. 32, 7-24)

When the people were once again disgruntled, i.e. spoke up against his forced rule and insolent tax policies, "he made that the fire of the Lord burned among them". (IV. Mos. 11, 1-4), i.e. he made gunpowder and dynamite mines ignite in the camp, by the huts of the smartest ones, naturally.

Once again, the Lord sent fiery serpents among the people, "and they bit the people, and many of the people of Israel died". (IV. Mos. 21, 6-8), that is, he fired amongst them with his mortars (horns of the altar, field serpents) and effected gunpowder and dynamite mines to ignite. The stupid people had to even worship Moses' cannons in their belief in the cannons' terrible power.

When it went against the Midianites (IV. Mos. 31, 6), Moses sent ahead of the army his helpers' helpers with the "signal trumpets" and the arc (gunpowder box). The signal trumpets were his stone-slinging mortars.

When the Beduines of Mesu invaded the land of the Amorites, "The Lord cast down large hailstones, [...] more died from the hailstones than the children of Israel killed with the sword" (Jos. 10, 11), i.e. a hail of stones fell on the shocked Amorites from Moses' mortars. Jos. 11, 6-9³⁴ and Jos. 24, 12 report similarly. The "hornet", which God sends before the Jews, and which is mentioned in the Bible in varying places, are the from mortars slung stones.

The walls of the Old Gothic town fortress of Jericho had been made to collapse by gunpowder and dynamite mines. While the mines were planted, the people moved in a seven-day procession around the town. (Jos. 6, 3 ff.) Naturally, some hokus pokus had to complement this.

During an explosion of the arc (gunpowder and dynamite box) (I. Sam. 6, 19 a. 20), 50070 humans perished, and once again, later, a certain Uzzah was killed. (II. Sam. 6, 7)

As the Bible clearly and unambiguously suggests, and the way it was natural, there were only ever single individuals who were initiated into the secret of gunpowder and blasting-oil manufacture. Thus, Samuel was familiar with the utilisation of the explosives. (I. Sam. 7, 10) Solomon's priests professed in Moses' swindle, and used "the fire of the Lord" for their deceptions. (II. Chronicles 7, 1-3) The prophet Elijah, too, knew the secret and used the "fire of the Lord", as the Bible calls it (in this case blasting-oil or some kind of Greek fire), in his struggle against the prophets of Baal. One is to read the interesting description in I. Kings 18, 30-40.

With the removal of the Jewish priests into captivity, the secret of gunpowder and dynamite manufacture was lost, as II. Macc. 1, 18 ff.³⁵ vividly describes. The holder of the secret probably died or got killed before he was able to pass the secret on.

Those readers who still cannot believe that Moses really was a gunpowder, blasting-oil and dynamite manufacturer, will be completely enlightened by II. Macc. 1, 18-36.

It surely has been very insensible by the Jewish religion makers to leave this place in the Bible standing. Almost word for word, it says: when in 518 the Jews (the actual Jews, not the subjugated Germanic natives) were moved away to Babylon, the priests had before swiftly hidden the holy fire in a deep, dry pit, on the orders of the prophet Jeremiah (II. Macc. 2, 1), "so nobody would find out about it". Seventy years later, Nehemiah, the Jewish minister of the Persian King Darius, came to Jerusalem and ordered the also returned

descendants of those priests who had hidden the holy fire, to search for it again. However, "as they reported to us, they have found no fire (gunpowder), but thick water". The saltpetre of the gunpowder had attracted water and dissolved, the gunpowder had turned into a thick mash. Perhaps it was blasting-oil. "Nehemiah had the liquid drawn and brought and poured over wood and sacrifice." "When the clouds had passed and the sun had come up", i.e. when it turned hot, "a great fire started", i.e. gunpowder and blasting-oil ignited. As is well-known, blasting-oil ignites by heating. "The people and the priests started praying now, until the sacrifice was burnt." Grandiose, this stupidity! Then, Nehemiah had the remaining water poured over the stones, "this also went up in flames". It is likely that Moses and his helpers' helpers even knew the horrible Greek fire, which had, only three years before, been re-discovered or re-invented, respectively. The Persian King heard of this, and he tried to get to the secret at all cost; "he had the location of discovery fenced off, guarded and examined, and he spent much money for it" (II. Macc. 1, 33-35), but the secret remained buried. During the prison march of the Jews, the arc, too, was hidden in a cave, and has not been found again. (II. Macc. 1, 1-6)

Moses himself probably became a victim of his explosives. According to V. Mos. chap. 34, 5 a. 6, he died on Mount Nebo in the land of Moab, and "the Lord" buried him down in the valley, that is, Moses' helpers' helpers secretly buried the by an explosion badly damaged corpse, in order to not give away the anxiously kept secret, and to not take the mysterious magic of his divine mediatorship away from Moses. Why, with this, the entire, painstakingly erected building would of course have collapsed, the business been spoiled.

* * *

Mesu = Moses is dead! His bones have rotten. But his work has survived him. His system of swindle and robbery, his art of deceiving entire peoples, laid the foundation to the current world power of Jewry. Like Moses, Jewry, too, is wading through an ocean of blood and fire over the corpses of entire peoples, over previously flourishing states that had been turned into deserts by their horror deeds, in order to reach their ultimate goal: to hog for themselves all gold and money, all belongings and possessions of all other peoples, to suck out their marrow, lead a good life at their cost, and to rule the entire world, according to the prophecy of their terrible gunpowder and dynamite God Jehova: "[...] you shall destroy all the peoples whom the Lord your God delivers over to you." (V. Mos. 7, 16) "He will give you great, beautiful cities, and houses, which you did not fill, full of good things – and vineyards and

fruit trees, which you did not plant – and you shall eat and be filled." (V. Mos. 10 a. 11)³⁶ The robber religion of Moses and his fire-God Jahwe have made the Jews to our masters, and turned us into their slaves, and skilful falsifications/forgeries of Jewish scribes [orig.: 'Schriftgelehrte', i.e. rabbis] made it possible that Moses' fire-God appears as the God of the Christians, the world fraudster Moses moreover, ultimately, as the Mediator between God and the humans, in order for Moses' robber people to star as the "holy" (!) untouchable people, and, under this mysterious veil, to rob blind the "gojim" and "animals", as Christians are called in the Talmud, all the more unchallenged.

Moses' spirit came upon us Germans two-fold as a terrible scourge, in particular now on the from a thousand wounds bleeding German people, thrown down and tortured by world Jewry. To us came the spirit of impatience, of fanaticism, of greed for possessions and earnings, of usury, swindle and fraud, of unmorality, of unchastity. Everywhere the Jewish addiction of getting rich effortlessly, everywhere a dwindling of loyalty and decency.³⁷ Moses' satanic³⁸ spirit corrodes the German soul into its deepest depths, until Germany, beyond rescue, lies in the tentacles of the horrible Jewish world polyp that sucks out its heartblood like that of the brave Gothic people in Palestine^{VI}.

The destructive spirit of Moses is at large!

Like 3000 years ago in old Egypt, with us, too, the Jewish spirit is aiming at infiltrating all walks of life. It is setting parties and confessions against each other in order to be able to fish in troubled waters, it rules over literature and the newspaper business in order to deceive the people about Jewish ways; it pushes into universities in order to make fantastic business with science like its primeval ancestor Mesu; it rules over stock exchanges and banks and trade, sits in government everywhere, and is selling Germany for scrap [materials].

What we eat, what we drink, what we wear, it all goes through their dirty hands. Instead of creating German laws, Jewish legislators create Jewish-Roman laws. Jewish lawyers make fantastic business with the interpretation of these allegedly German laws. Jewish judges watch over "German" laws. Jewish teachers are meant to plant "German spirit" in the German youth. Jewish medicine professors and doctors make enormous profits, and, according to the statements of the Jewish chief rabbi of the "kabbala", have the life and health of their mortal enemies – the Christians – in their hands.^{VII}

VI See footnote I, p 5

VII From the protocol of the Austrian Imperial Council meetings

After careful preparation of many years, Judah ignited the world war, during which its mortal enemies were meant to destroy themselves to its benefit; the following years were meant to secure for it world domination by a world revolution instigated by its money.

German Michel³⁹, wake up! before you are being fully skinned, before you, like 3000 years ago the Egyptians, become a plunder of Moses' swindle spirit with all your belongings and possessions! The people's representatives! Protect our people's holiest goods against Mesu's murky spirit!!

Moses is hailed as a great man unjustly. Erroneously, he is viewed as a great legislator. That, he was not. What was good about his legislation, had been stolen from us Germanics. The ten commandments are a pitiable excerpt of laws, which had already been in use amongst the Germanic peoples of Anterior Asia and India long before Moses. Similar ones were also already found 700 years before Moses in the old Babylon. Thus, the laws of the Babylonian King Hammurabi already contained the ten commandments. The reader recognises immediately what stems from Moses. Everything is from him that carries the spirit of fanaticism, impatience, haste, judgement and punishment, such as the horrible anathemas; next, everything that aims at increasing his business and securing his business secrets, which had been copied by him after the old Egyptian-Pagan God worship. Also, the five books of Moses have not been written by him. Every cleric knows that. Only around 1000 years after Moses, they have been edited by Jewish rabbis, i.e. compiled from the holy scripts of the Anterior Asian Germanic peoples. What those and the other biblical books contain that is valuable, especially the mostly Aryo-Germanic psalms, contradict the Jewish racial spirit as fire does water. It is in part from the Egyptians, in part from the by the Jews subjugated primeval Germanic population in Kanaan, whose script and name, "Israelites", the Jews have falsely passed off as theirs. However, they put their fire- and gunpowder-God Jehova in the place of this "only one", "eternal one", "one who cannot be named", who can be found in pre-Jewish literature of the Germanic peoples of Anterior Asia, and who is also facing us in the by the Jews stolen, mostly by Germans written psalms. Literary theft and literature falsification on the big scale. What attracts us in the Bible, is Aryan-Germanic spirit, spirit of our spirit, blood of our blood; what repels us, is Jewish-Mosaic.

Thus, Moses is no great legislator, no great historian, no writer; he is also not the creator of the belief in the "one" God of the monotheistic religion. For his people, Moses has created a fetish, an idol, a fire idol to worship. It goes without saying, he had to call him

invisible, so his business secret would be kept. The thought of a world-spanning, invisible, only God, the all-father, the father of love and goodness, the father of mercy, humanity and loyalty, who is pleased more by love and doing good than by sacrifice – the thought of a God, who lives in spirit and in truth, is not a Jewish thought, it is strange and hostile to the Jewish spirit – it had already long been there, before the scum moved from Egypt to the Sinai; it is proven to be 6000 years old already, it can be found long before Moses in the Germanic religion, in the Nordic Edda, with the Egyptian priests, and with Kanaan's Germanic, by the Jews subjugated, native population. The creation of the monotheistic religious teachings (the belief in one God) is no work or accomplishment of Judaism, but of our Aryan-Germanic ancestors.

Now that Jahwe has been exposed as a fire idol, and Moses, the alleged mediator between God and the humans, as a giant swindler and gunpowder manufacturer, may Judaism, leaving behind all its robbed possessions, wander back into the desert from whence it came, and again eat manna or dry up. [Ein frommer Wunsch! = A pious wish!]

A primevally old Jewish prophecy claims that the Jews, after achieving world domination, will be recognised and overcome by the Germans. It will be fulfilled. [Zwei fromme Wünsche! = Two pious wishes!]

Musings on the OT by your 'translator'

By nature, a year has approx. 356 days, and 12 months of approx. 30.5 days; our 'week', on the other hand, has seven days *because of the Bible*, anywhere on Earth.

Moreover, we are all being confronted with biblical content or references ongoingly, whether we look for it or not.

Also, just like everybody else, I am stuck in this bogus timeline brought on by the Bible. In case you were wondering, dear reader, why this translator dude has been putting year numerals in apostrophes (e.g. '1921'), this is your reason. Some rabbi Ravage had clarified that for us uninitiated ones in '1928', January and February editions of a so-called *CENTURY MAGAZINE*, in case you are wondering.

But who has ever actually checked/read that book itself? Not many, clearly. Certainly not enough. Even I was perfectly satisfied with knowing that the OT is Jewish written law, in order to forever ignore it. Before I found this out however, I made several attempts throughout my life to actually read this 'most-sold' book in the world, but all of those attempts ended during the first 2-3 pages, when I was overcome by a certain sleepiness every time – the repetitiveness of it is painful, particularly considering what kind of claims you are supposed to 'believe', although my slow-penny head just does not want to take this in at all.

In '1919'/'1920', the writer figuring under the name Gottfried zur Beek published his commented version of the 'protocols', 24 meeting protocols of the 1897 Zionist congress in Basel, whose genuine status has been contested since they started reaching a larger audience in various translations across Europe and North America from around 120 years ago onwards. The work is called *DIE GEHEIMNISSE DER WEISEN VON ZION* [*THE SECRETS OF THE WISE MEN OF ZION*]. Zur Beek seems to have experienced this public ignorance of the Bible as well [I translate]:

"Experiences of long time periods, and the teachings of the Talmud and Schulchan Aruch, raised the [Jews'] *disposition for arrogance and the contempt of non-Jews*, which is only surpassed by red-hot hatred, especially against Christians. However, who wants to correctly judge the Jews, has to acknowledge the Jews' entitlement to it. The fact alone, that the christian peoples had chosen for the foundations of their God-belief the five books of Moses and the proclamations of Jewish prophets, and called them their "holy script", would offer sufficient explanation. The Jews must say to themselves: **"Peoples, who regard gangster stories of our ancestors as revelations**

of God, must stand very low mentally." We often gave harmless Germans the advice to dive into the Old Testament. Usually, after a few days, we heard back from them, that **they were deeply disturbed, and couldn't understand just how they could have left this kind of poison lying around openly in their houses."**

[**bold** highlights by yours truly]

Well, I am one of those latter ones there.

Anyway, after having at long last developed a fairly powerful set of finely honed bullshit receptors, I eventually tackled this beast – and I was of course utterly shocked. Wouldn't you be, if you found out that there is just about every crime in the book in this 'holy' book? Theft, fraud, treason, (mass) murder, alcohol abuse in combination with incest with minors, and then some more. It's all about money, possessions and dominion, it could not possibly be any more materialistic. How this even gets rated a 'religion', which is 180 degrees, directly opposite, of materialism, is quite beyond me.

Then, as already addressed in some endnotes, there are those incomprehensible levels of cold-hearted hatred and beast-like brutality and cruelty of this alleged 'God' against every living being on Earth including "his" "chosen" people as just pointed out by Jürgens. Why anybody would even want to translate this dung into all the languages in existence, is pretty clear; but how mankind as a whole has gobbled up this shitty, stinky slop with a ladle? – I don't get it.

P.S.: As for the devil, you, dear reader, might think that this otherwise somewhat agreeable translator has lost it, or that he may be a couple of sandwiches short of a picnic, but can you conclusively prove that the devil does not exist? Is there not, on the other hand, overwhelming circumstantial evidence that he *does* exist?

Start with freemasonry. This by itself should really suffice already.

Consider perhaps some of the already quoted Bible passages;

there is also III. Mos. chap. 15 with the KJ title "The law concerning bodily discharges". I have to thank the KJ publishers for this habit of giving chapters titles, my penny would not have dropped without that title. What kind of human being would need a "Law concerning bodily discharges"? None, really, because it's all part of nature, especially the "bodily discharges" ensuring procreation, i.e. the survival of our species, with which this chapter appears to be primarily concerned. What's with the wording? "Bodily discharges"! Let us not even go to the various translation ambiguities/contradictions/disasters here (e.g. KJ

'body' vs. Luther 'member' = 'penis'), it is all bad enough as it is.

This chapter also seems to be at the centre of this "mea culpa" business, claiming that all of us are sinners by birth, basically, which is of course a load of hogwash. *How can ensuring the survival of the species be a sin?*

So then, what kind of being would require a "law concerning bodily discharges"? Could that not well be an entity that isn't used to a *material* existence, i.e. a purely *spiritual* being, from the plane of existence where there are exclusively spirits, as opposed to our hybrid plane of existence of spirit *and* matter? To those pure spirits, it may well be revolting having all sorts of stuff coming out of a totally unfamiliar, smelly, sweaty, hairy body – yrch, no?

And this is where I, quite like the little child in *The Emperor's New Clothes*, say what I see, which is that the devil, according to some other places in the Bible, got cast out from that spiritual realm, got lumbered with a hybrid spiritual-material, immortal existence in our realm, i.e. he doesn't age like the rest of us do. It's *him* that needs a "law concerning bodily discharges", *nobody else*;

but by making us all believe that we are "sinners" and "unclean" by birth, he even manages to turn us against ourselves *individually and collectively*. Add to that the ridiculous stances of *turning the other cheek* and *resisting no evil*, and you have the recipe for a millennia-long freemasonic-Jewish conspiracy against nature with all that lives in it, except him and parts of his "chosen people".

Does that really need to be proven, or is it not obvious enough?

1 There is a German expression, prompting the addressee: 'Nur keine jüdische Hast' ('Only, no Jewish haste!'), asking them for some patience.

2 This is one heck of a statement for '1921', is it not?

3² Compare also FORD, HENRY – *THE INTERNATIONAL JEW...* ('1920'-'21'), in which he states in the article GERMANY'S REACTION AGAINST THE JEWS, 2nd paragraph in: "There are no stronger contrasts in the world than the pure Germanic and pure Semitic races". Telling, no?

4 Where is the reference to support this, and some other claims later? Except Doellinger's *BALDUR AND BIBLE*, Jürgens has been pretty stingy with accurate references.

5⁴ In order to be logical, Jürgens should have ended that sentence with "which we today do not know *anymore*".

6 See previous footnote.

7 After reading W Kammeier's *THE TRUTH OF THE HISTORY OF PRIMEVAL CHRISTIANITY* ('1942'-'56'), I tend to question 'thousands of years old' scripts. That is not to say that those do not exist, but rather, that great care is to be taken when dealing with them, be it the question of their real age, or where, when, by whom exactly, and under what circumstances they were 'found', or the information contained.

8 Significantly, that kind of description, with little changes, can be found in countless independent sources from across the centuries – talk about a cancer on mankind.

9 In the '1940' film *JUD SÜSS*, the Württemberg ruler, Archduke Charles Alexander, calls this mercenary troop business a "Jewish idea like out of the book".

10 Poisoned water wells anyone?

11 Again, this has all been written in '1921', long before anybody has ever even heard the name Hitler or the term NSDAP.

12 Jürgens may have it somewhat backwards here: this 'Moses' character was no daring adventurer or 'army leader' (that just doesn't match Jewish character traits, generally), but rather one of the earlier freemasons in history; since the devil matches the description of the above (below as well) so-called 'God' Jahwe pretty neatly (cruel beyond human capacity, petty, jealous, blackmailing, thirsty for power, yet unsure of himself etc. etc.), going by age-old oral tradition, linguistic traces throughout the cultures and times, the Bible itself, it would appear that the devil thoroughly counselled Moses directly, or through his mouthpiece/s (whoever *they* are) on how to proceed, organised support for the overall mission, etc. etc. In this, Jethro looks just like another freemason, the *only* people who keep getting away with "unheard of" and "impossible" deeds. Although no stone-clad proof, it's nonetheless telling as well, that the Freemason Order 'B'nai B'rith' translates to 'brothers of the *Covenant*' (according to H Ford in the article *JEWISH RIGHTS TO PUT STUDIES OUT OF SCHOOLS* from 19/03/'1921'), thus originally the *covenant* that 'God', i.e. freemason brother number 1, the devil, made with 'Moses', seems to be a credible guess.

13 As if Jürgens wanted to support my previous footnote, and he keeps carrying on...

14 In both versions of the Bible at my disposal (Luther in German, King James in English), chapter 19 only has 25, not 32 verses, or perhaps, I don't understand Jürgens' referencing, or Bible referencing in general?

15 This quote is sort of what you might call a 'compilation quote', bits from different verses put together in one neat sentence, so really, it is no *actual* quote; just to counter the most likely appearing critics taking issue with this sort of 'quoting', of which there will be more.

16 The numbering of the psalms seems to be different between Luther and King James; my Luther has the quoted verse also as number 9, my KJ as 8 however – this crap is crawling with contradictions!

17 Would 'chief rabbi' not be a bit more to the point?

18 Something in the neighbourhood of 125 x 75 cm/4 x 2.5 ft., with the third dimension presumably not all that far off, adding up to something like 1-2 cubic meters or 30-60 cubic feet, give or take, enough for a night's worth of booming and fire and smoke.

19 Orig. 'Brandopferaltar', lit. 'fire/burnt sacrifice altar'; 'holocaust' = 'burnt offering'. Again, as early as '1921'!

20 Blood also plays a major part in Jewish/freemasonic rituals.

21 3. Mos. 18 'deals with' "laws of sexual morality", i.e. it does not seem to apply here; the reference must therefore contain/be a printed mistake, or I am missing something.

22 The tenth (part): historically, i.e. latest since the 'Bible', 'tithe'; a 10% (as the name suggests), blanket church tax with plenty of arbitrary 'add-ons'.

23 Luther calls them "makers of cremes", KJ "perfumers" – man, I am just sooo sick of this Bible 'translation' bollocks, and I barely know the book.

24 Under that reference, there is sprinkling of "water of purification" going on – what am I missing this time? Engl. 'to sprinkle' translates to Ger. '(be-)sprengen'; however, 'sprengen' can also mean 'to detonate', one of the rather rare occasions of ambiguity in the German language, but Luther makes no mention of 'Sprengwasser' ('blasting-water'), the term that had to be translated in the first place, but instead uses 'Reinigungswasser' = 'cleansing water', i.e. 'water of purification'. *with a sheep's face* "My mind is standing still." (Schiller, *LUISE MILLERIN*)

25 'Value' is probably not the most fortunate choice of words here, considering it's merely gold and silver etc., all of which have very limited *actual* use to them. Even Jürgens seems to have temporarily fallen for the mammon here – he carries on sounding somewhat jealous.

26 Don't anybody ask for any 'dollars' or 'pounds' here. It's some units of so-called 'currency', so it's not even remotely important whatsoever. As everybody should be aware, there is probably no place on Earth that would not, at some time or another, have experienced the overnight comprehensive devaluation of their monetary 'values' – a wheelbarrow of paper bills for one loaf of bread in '1920's Germany, for example, or the '1929' stock exchange crash in New York etc. etc. etc. So what's money good for? 'Money' is probably the biggest mistake of the lot, another one being the combustion engine, for example.

27 KJ gives the relevant paragraph the title *THE RANSOM MONEY*, and it's all about shekels of course – the purest materialism, *sold* as – 'religion'. Truly laughable, if it weren't so endlessly sad, especially considering just *how* many *non-Jewish* human beings accept this toxic waste as some form of authority to this very day *still*. In case this has not made the rounds yet: the Old Testament aka Tora aka Pentateuch aka First 5 Books of Moses aka First Covenant (what have you?) has since its creation always been *Jewish written law*. There is a Tora roll in every single synagogue on Earth, and they're read front to end every year "without leaving out one iota". Its so-called '*oral*' equivalent appears to be the Talmud (the so-called Babylonian is the relevant one, approx. 10000 pages and growing) as a coarse outline. Even 'Wikipedia' was confirming all of this last time I looked...

28 We've had rings and flies, but how about – *LORD OF THE FEES*? Or perhaps *TAX MAX MO*? Sorry, couldn't resist.

29 Pathetically, the English language has only 'human trafficking' for this, but the fact of the matter is that specifically young females *are* Jewish/freemasonic trade ware, thus the German language has 'Mädchenhandel' = 'girl trade'.

30 Neither Luther nor KJ use the term 'honest', only Jürgens does.

31 If you, dear reader, are wondering just what exactly Jürgens is quoting here – he's not been telling us.

32 Luther's 4. Mos. 16 stops at verse 35, and KJ words it differently to my translation of what Jürgens wrote.

33 In case that you, dear reader, are not familiar with the Bible, here is another one of the uncounted 'translation' disasters for you: Jürgens' last part of that sentence goes "... and toppled them with monstrosity". In Luther, the wheels aren't taken off, but merely inhibited. There is not one stinking line of this entire dung that is called 'the Bible' that *isn't* contested – as per satanic design. Blasted waste of time.

34 Why on Earth would any almighty, loving God have any animals (here: horses) cruelly mutilated by having them "hamstrung", as reported under this reference? One reason only: it's not any almighty, loving God that's being reported on, but the devil himself, that's why. No regular traditional human being could have even conceived a thought of this kind, let alone the unspeakably cruel (mass) slaughter of humans as reported in the Bible various times elsewhere.

35 Neither Luther, nor KJ have any of the 4 Maccabean books, at least not the ones in my possession. A little further down, Jürgens gives us a potential reason for this gap in all 3 of the Bibles on my shelf (Luther 1946, 1967; KJ 1982). So, Jürgens' wording has been translated instead of using 'original' quotes from a potential online search for probably vastly deviating/contradicting English language publications. If you, dear reader, have access to those books, please let me know how good/bad my translation is → review section @ archive.org, please.

36 None of this quote is found under the given reference, although it sounds familiar somehow.

37 Those last 2 sentences are almost by themselves worth the lecture – fundamental.

38 Looking at how many times Jürgens used the word 'devil', and now 'satanic', it seems funny, yet normal paradoxically, that he doesn't appear to actually consider the reality of it. Also paradoxically, a great many of us do this, too.

39 The German 'Michel' is usually depicted as a middle-aged, piss-eyed sleepy-head – a droopy face in a night gown and a nightcap with a tassel, as if he'd been dragged out of bed long before wakey-wakey time. He's often referenced as the slightly scared, inert element at the broad base of the (German) people, in line with the physical law of inertia.